

FEC FORM 2
STATEMENT OF CANDIDACY

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REPORT OF THE SENATE
17 MAR 27 PM 12:45

1. (a) Name of Candidate (in full) Johnson, Ron, Harold, Mr.,		
(b) Address (number and street) 2201 E. Enterprise Ave Suite 100		<input checked="" type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Appleton WI 54912		2. Candidate's FEC Identification Number S0WI00197
4. Party Affiliation REPUBLICAN PARTY		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
5. Office Sought Senate		6. State & District of Candidate WI

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Ron Johnson for Senate Inc.		
(b) Address (number and street) 138 Conant Street 2nd Floor		
(c) City, State, and ZIP Code Beverly MA 01915		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Badger Victory Fund		
(b) Address (number and street) 138 Conant Street 2nd Floor		
(c) City, State, and ZIP Code Beverly MA 01915		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Johnson, Ron, Harold, Mr.,	Date 03/21/2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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ORIGIN ID:MXGA (617) 303-6800
RON JOHNSON FOR SENATE
RED CURVE SOLUTIONS
138 CONANT ST
2ND FLOOR
BEVERLY, MA 01915
UNITED STATES US

SHIP DATE: 21MAR17
ACTWGT: 0.50 LB
CAD: 105653717/NET3850

BILL THIRD PARTY

TO SENATE OFFICE OF PUBLIC RECORDS
SENATE OFFICE OF PUBLIC RECORDS
232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510

(202) 224-0322

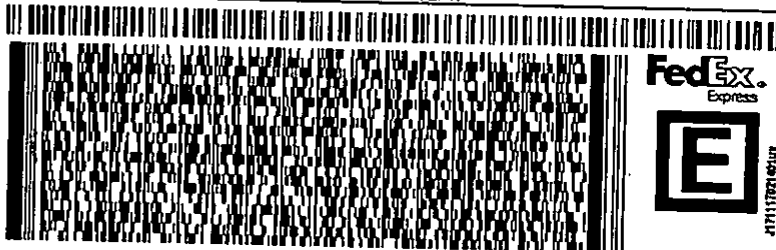
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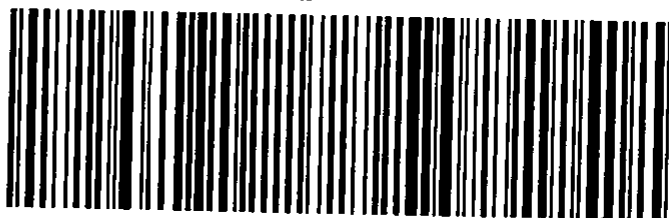
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3/21/2017

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt Postmark

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USPS PRIORITY MAIL _____
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USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	3/27/17	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

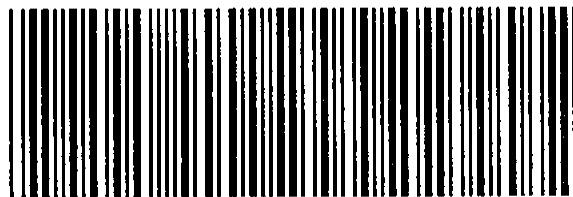
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Date of Receipt or Postmark

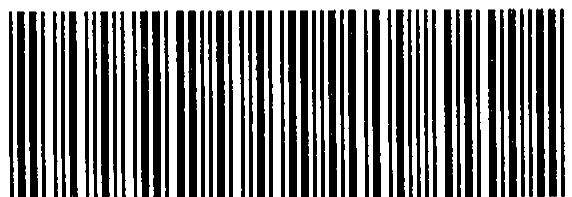
PREPARER **MB** DATE PREPARED **3/27/17**

4/04/16

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